



OFFICIAL ENTRY BLANK

2023 MONTANA STATE FOUR BALL CHAMPIONSHIP

Missoula Country Club • Missoula, Montana • September 16, 17 – 2023



APPLICATION FOR WHICH DIVISION? (PLEASE CHECK ONE): Men , or Women , or Mixed

TEAM HANDICAP INDEX® TOTAL: _____ (TEAM MAXIMUM HI: Men 36.0, Women 48.0, Mixed 40.0)

PLAYER #1 - Name _____ *MSGA Member # (GHIN® #) _____

Handicap Index® is _____. Revision cutoff for tournament is September 7, 2023. MT resident? Yes/No (required) _____

Home Address _____

City _____ State _____ Zip _____

Cell Ph _____ Alt Phone _____ Email (required) _____

Home Club _____ Date of Birth _____ Gender _____

PLAYER #2 - Name _____ *MSGA Member # (GHIN® #) _____

Handicap Index® is _____. Revision cutoff for tournament is September 7, 2023. MT resident? Yes/No (required) _____

Home Address _____

City _____ State _____ Zip _____

Cell Ph _____ Alt Phone _____ Email (required) _____

Home Club _____ Date of Birth _____ Gender _____

Check those that apply: Registration Fee: \$300.00 (per team) _____; Cart (per team): \$80 _____

Donation to Junior Golf (optional) \$ _____. TOTAL enclosed: \$ _____, Payable to MSGA.

NOTE: DEADLINE FOR ENTRY IS SEPTEMBER 6, 2023, OR WHEN FIELD IS FILLED – NO ENTRY REFUNDS WILL BE ALLOWED AFTER THIS DATE. FIELD SIZE IS 60 TEAMS. LATE ENTRIES WILL NOT BE ACCEPTED.

Your entry will be confirmed by email. If you have any questions, please contact tim@msgagolf.org or nick@msgagolf.org.

UNLESS YOU HAVE AN ENTRY CONFIRMATION, YOU ARE NOT OFFICIALLY ENTERED IN THE STATE TOURNAMENT. NO ENTRIES WILL BE ACCEPTED AT MISSOULA COUNTRY CLUB. YOU MUST BE A LEGAL RESIDENT OF MONTANA.

Mail entries to: Montana State Golf Association
P.O. Box 4306
Helena, MT 59604

**SOFT SPIKES WILL
BE MANDATORY**

Online registration is also available at
msgagolf.org/apply-for-state-tournament.

***CONTESTANTS WITHOUT AN MSGA MEMBER/GHIN® # WILL NOT BE ACCEPTED.**

PLEASE DETACH AND MAIL THE TOP PART OF THIS FORM

FEES

Entry fee is \$300 per team, which includes two rounds of golf and lunch. Cart fee is \$80.

ELIGIBILITY

Open to male or female players whose residence is in the state of Montana, are members of the MSGA, and have a team Handicap Index® total of 36.0 (Men's Division), 48.0 (Women's Division), or 40.0 (Mixed Division).

TOURNAMENT FORMAT

This tournament is a **2 Person Better Ball competition**, with 3 Divisions (Men, Women, Mixed). Divisions will be flighted based on team Handicap Index total. Gross and Net prizes in each Division. Men's tee yardage will be 6,400-6,600 and women's tee yardage will be 5,400-5,600. Field size is 120 players, or 60 teams of 2.

PRACTICE ROUND AND CHECK IN

Practice round and cart will be available for a nominal fee. Range balls complimentary. Beginning September 2, you may call (406) 251-2751 to schedule your practice round. Players will check in at MCC on Sept. 15.

REGULATIONS. PERSONAL APPEARANCE

Distance measuring devices are permitted per USGA Local Rule (Decision 14-3/0.5). No metal or ceramic spikes permitted. Players are required to wear proper golf attire.

RULES OF COMPETITION

The USGA Rules of Golf will govern play. The MSGA Tournament Committee, whose decision will be final, will settle questions. The competition will be deemed closed when the winners' awards have been presented. Ties will be settled using the Modified USGA (18,9,6,3,1) method. A Rules sheet will be provided.

BY APPLYING, YOU AGREE:

You are aware of and meet the eligibility requirements as listed on this form. You agree 1) that this entry is subject to rejection at any time, either before or during the championship, by the MSGA Tournament Committee and/or the hosting club, and that the reason for rejection may include unbecoming conduct, 2) not to protest any decision or MSGA policy, 3) there are certain risks inherent to the game of golf and you accept personal liability for all such risks, including but not limited to health-related risks, and 4) to consent to the MSGA publishing in various ways, including print, broadcasting, and the MSGA website, your name and photograph, along with other information relating to your participation in the tournament. The MSGA Tournament Committee reserves the right to alter any of the conditions, provisions, and/or schedules before/during the championship.