



OFFICIAL ENTRY BLANK

2023 MONTANA STATE SENIOR TOURNAMENT

Canyon River GC, Larchmont GC, The Ranch Club • August 1, 2, 3 – 2023



AGE CLASS (CHECK ONE): Freshman (55-62) , or Sophomore (63-69) , or Junior (70-77) , or Senior (78+)

Name _____ *MSGA Member # (GHIN® #) _____

My established Handicap Index® is _____. There is no maximum limit on handicap. Revision cutoff is July 22, 2023.

Home Address _____

City _____ State _____ Zip _____

Cell Ph _____ Alt Phone _____ Email (required) _____

Home Club _____ Date of Birth (required) _____

Registration Fee (includes cart, range balls, dinner): \$275.00. Attending dinner (Y/N)? _____ Guest for dinner, paid at club (Y/N)? _____

Donation to Junior Golf (optional) \$ _____. **TOTAL enclosed:** \$ _____, Payable to Montana State Golf Association.

I am a resident of Montana or an active golfer (definition below) at an MSGA-member course (please sign) _____

NOTE: DEADLINE FOR ENTRY IS JULY 21, 2023, OR WHEN FIELD IS FILLED – NO ENTRY REFUNDS WILL BE ALLOWED AFTER THIS DATE. FIELD SIZE IS 324 PLAYERS. IF THE FIELD FILLS, THERE WILL BE A WAITING LIST IN CASE OF CANCELLATIONS. PLAYERS WILL BE NOTIFIED IF MOVED FROM THE WAITING LIST. LATE ENTRIES WILL NOT BE ACCEPTED.

Your entry will be confirmed by email. If you have any questions, please contact tim@msgagolf.org or nick@msgagolf.org.

UNLESS YOU HAVE AN ENTRY CONFIRMATION, YOU ARE NOT OFFICIALLY ENTERED IN THE STATE TOURNAMENT. NO ENTRIES WILL BE ACCEPTED ON SITE. YOU MUST BE A RESIDENT OF MONTANA OR AN ACTIVE GOLFER AT AN MSGA CLUB.

Mail entries to: **Montana State Golf Association**
P.O. Box 4306
Helena, MT 59604

**SOFT SPIKES WILL
BE MANDATORY**

***CONTESTANTS WITHOUT AN MSGA MEMBER/GHIN® # WILL NOT BE ACCEPTED.**

PLEASE DETACH AND MAIL THE TOP PART OF THIS FORM

FEES

Entry fee is \$275, which includes cart, range balls, and dinner. No club storage will be provided. Dinner tickets for guests will be available for purchase upon check-in.

ELIGIBILITY

Entries are open to amateur male players, who are members of the MSGA, and are either a Montana resident or an active golfer at an MSGA-member Club. An active golfer is defined as: a) a member of a private golf club; b) a season pass holder or member of a public golf course; or c) a player who posts at least 10 rounds from a Montana course within the previous 12 months of application. Entrants must be at least 55 years old by the first day of the tournament.

TOURNAMENT FORMAT

Stroke Play, 54-holes, shotgun start. Players will be flighted by Handicap Index® and divided into three sections, which play one round at each course. Tee yardage for Freshman, Sophomore, and Junior divisions will be 6000-6400 yds, and Senior division will be 5600-6000 yds.

PRACTICE ROUND AND CHECK IN

Player is responsible for cost of practice

round and cart. Range ball provisions vary per course. Beginning July 24, you may call your course of choice to schedule a practice round (Canyon River 406-721-0222, Larchmont 406-721-4416, The Ranch Club 406-532-1000). Players will check in at The Ranch Club on July 31.

REGULATIONS. PERSONAL APPEARANCE

Distance measuring devices are permitted per USGA Local Rule (Decision 14-3/0.5). No metal or ceramic spikes permitted. Players are required to wear proper golf attire.

RULES OF COMPETITION

The USGA Rules of Golf will govern play. The MSGA Tournament Committee, whose decision will be final, will settle questions. The competition will be deemed closed when the winners' awards have been presented. The lowest 54-hole score overall will be the 2023 Champion. In case of a tie, there will be a sudden death playoff. Awards will be presented to the top 4 in each flight. Ties for age group champions determined by final day's scorecards (hole#1, #2, etc). All other ties will split awards. A Rules sheet will be provided before the start of the competition.

SCHEDULE. HOTEL INFORMATION

Tuesday, August 1: 1st round - 18 holes; 5pm dinner at Hilton Garden Inn; Wednesday, August 2: 2nd round - 18 holes; Thursday, August 3: Final round - 18 holes; Awards presentation following competition. Hotel information is posted at msgagolf.org.

BY APPLYING, YOU AGREE:

You are aware of and meet the eligibility requirements as listed on this form. You agree 1) that this entry is subject to rejection at any time, either before or during the tournament, by the MSGA Tournament Committee and/or the hosting club, and that the reason for rejection may include unbecoming conduct, 2) not to protest any decision or MSGA policy, 3) there are certain risks inherent to the game of golf and you accept personal liability for all such risks, including but not limited to health-related risks, and 4) to consent to the MSGA publishing in various ways, including print, broadcasting, and the MSGA website, your name and photograph, along with other information relating to your participation in the tournament. The MSGA Tournament Committee reserves the right to alter any of the conditions, provisions, and/or schedules before or during the tournament.

ONLINE REGISTRATION IS ALSO AVAILABLE AT MSGAGOLF.ORG/APPLY-FOR-STATE-TOURNAMENT.

For assistance, please contact support@msgagolf.org or 1-800-628-3752, ext 1.