



## 2024 MSGA SCHOLARSHIP

This booklet contains the MSGA Scholarship Application. This scholarship is to be awarded to a graduating senior who has been involved in golf. This involvement may include participation on a high school team or in a junior program and need not be presently participating. This scholarship is **NOT** based on golf skill.

Students and parents should read the entire document thoroughly and be sure to complete all areas of the application. If the space provided on the application for responses is inadequate, please feel free to use additional paper and title the paper to correspond with the response. **Please note: Your application will not be considered unless you have completed all the requirements listed below.** More than one scholarship is usually awarded.

Applications can be mailed or emailed (as a PDF).

### **REQUIREMENTS**

The student must:

- 1) Have an established **MSGA Membership** (and active GHIN#). All junior memberships are free.  
Sign up at: <http://www.msgagolf.org/join-the-msga>.
- 2) Be entering their freshman year of College/University.
- 3) Be a resident of Montana.
- 4) Submit an official copy of their High School Transcript. Include an official transcript of high school grades. Class Ranking, GPA, ACT, &/or SAT test score questions must be answered and verified by a school official.
- 5) Submit a recent photo of yourself.
- 6) Enclose two (2) sealed appraisal forms, or have the appraiser email them directly (see SCHOLARSHIP APPLICANT APPRAISAL pages 10 & 11). The Appraiser on p.10 should not be your relative; however, we realize that some will be related to the golf Appraiser on p.11, though not preferred. Please, no letters of recommendations. **All Appraisals must be received in an unbroken sealed envelope with the Appraiser's signature across the seal. If appraisals are submitted via email, they must come from the appraiser directly, not the applicant.**

Before starting, please make sure you are working with a complete application. You should have 11 pages, including this cover. Complete the application and, if mailing, attach your photo, copies of your transcript, and sealed letters of recommendation. If sending by email, save pages 1-9, along with your photo and transcript, as a PDF document and have the appraisers from pages 10-11 email their forms directly. **Applications must be received no later than March 15, 2024**, so mail early. Applications will be acknowledged upon their receipt. Recipients will be announced after April 25, 2024.

**PLEASE USE BLACK or BLUE INK or TYPE. NO PENCILS.**

# Montana State Golf Association Scholarship Application

Name: \_\_\_\_\_  
Last First MI

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

High School: \_\_\_\_\_ GHIN #: \_\_\_\_\_

Scholarships for both boys and girls will be awarded. Please circle your gender: M or F

Golf Coach/Golf Professional/Golf Program Director's Name & Phone #:

NAME

PHONE #

HS cumulative GPA: \_\_\_\_\_ Best ACT score \_\_\_\_\_ Best combined SAT score \_\_\_\_\_

Graduation date: \_\_\_\_\_ Class Rank \_\_\_\_\_ Number of students in class \_\_\_\_\_

\*\*\*\*\*

On the following page, please list your **high school playing record.**

Due to the difference in golf seasons for different high schools, please list your LAST THREE playing seasons. If you attend a class A or AA school, list only your 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> years. If you attend a class B or C school, list only your 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> years. These would be playing seasons for 2021, 2022, and 2023.



## Amateur Playing Record

### PLEASE DO NOT DUPLICATE EVENTS

Prior to 9<sup>th</sup> grade, did you ever participate in the Montana State Women’s Amateur Championship or Montana State Men’s Amateur Championship? \_\_\_\_\_

Prior to 9<sup>th</sup> grade, did you ever participate in the Montana State Golf Association’s District & State Junior Amateur Tournaments? \_\_\_\_\_

Did you ever qualify for the Montana Junior America’s Cup Team or the Alberta/Montana Cup Team and were unable to participate in either because of a conflict? \_\_\_\_\_

If you answered “YES” to one or more of the above questions, please list the event and year below:


Please list your AMATEUR playing record during 2021, 2022, & 2023, other than high school golf team events. List the event and date (i.e. Charity Events, Invitationals, Junior/Ladies/Men’s League, Club Championships, Junior Tour Events ). Due to COVID19, please DO NOT list any events, both high school and summer amateur events, in the year 2020.

If additional space is needed, copy this page, and attach it.

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

\_\_\_\_\_ / \_\_\_\_\_  
Event Yr(s)

## Leadership & Mentoring Positions

Please state the name of the organization, position held, and grade(s) position was held from, grades 9 through 12, starting with the most recent.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Organization Position Year(s)

**Include all scholastic, extracurricular, civic, and church organizations that you participated in for one, two, or three years during high school, even those listed in "Leadership Positions." Please list the name of the organization and the year you were involved, starting with the most recent.**

**Activities & Organizations you participated in for one year**

Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)

**Activities & Organizations you participated in for two years**

Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)

**Activities & Organizations you participated in for three or more years**

Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)
Organization	Yr(s)	Organization	Yr(s)



**In the space provided, write a brief essay stating your career aspirations, and how you hope to achieve these life goals.**



**REMINDER TO PLEASE CHECK YOUR APPLICATION— 11 pages to be returned, not including supporting documentation. \*\* Incomplete applications will be disqualified. \*\***

.....Do you have an active MSGA Membership (GHIN#)?

.....Did you fill out the application in its entirety?

.....Did you enclose two sealed appraisal forms (pgs 10-11), or verify they will be emailed directly?

.....Did you enclose a copy of your transcript and a photo of yourself?

.....Did you obtain all the necessary signatures below?

.....Did you sign the application below?

### Certification

Please have the following people sign this certification. Their signature verifies this application to be true and correct.

---

High School Principal/Counselor (to verify transcript, GPA, Ranking, ACT &/or SAT)

---

Golf Coach/Golf Professional/Golf Program Director (to verify school/amateur golfing record)

---

Parent/Guardian

I certify that the enclosed information is true and correct to the best of my knowledge, as reflected by the appropriate records. Any false information given will automatically void this application.

---

Applicant's Signature

Date

Completed applications and supporting documents **MUST BE RECEIVED** (not postmarked) no later than **March 15, 2024**. Please mail early to allow for delivery time.

IF BY MAIL:

Montana State Golf Association  
Nick Dietzen, Executive Director  
P. O. Box 4306  
Helena, MT 59604

IF BY EMAIL:

Scan and save pages 1-9, photo, transcript as a PDF document – send to [nick@msgagolf.org](mailto:nick@msgagolf.org)  
(Have Appraisers send their forms directly.)

Any questions may be addressed to Nick at the above address or by phone or email:  
1-800-628-3752, ext 2, or [nick@msgagolf.org](mailto:nick@msgagolf.org)

**SCHOLARSHIP APPLICANT APPRAISAL**  
**Someone from your school, church, or community organization**

Please have an individual that is **NOT** related to you, but is someone from your school, church, or community organization that you are involved in, complete this form.

Note to Appraiser: To ensure confidentiality, please return to student in a sealed envelope with your signature across the seal. Please state your title. **If appraisals are submitted via email, they must come from you, the appraiser directly, not the applicant.**

Note to Student: An appraisal received with a broken seal will be rejected. Please be sure your appraiser has sealed and signed the envelope. **If appraisals are submitted via email, they must come from the appraiser directly, not the applicant.**

Please tell us how you know \_\_\_\_\_ . How long? \_\_\_\_\_  
Student's Name

How has the applicant met their achievements and their potential as a high school student? \_\_\_\_\_

\_\_\_\_\_

Does the applicant have the ability to set realistic and obtainable goals? \_\_\_\_\_

And has the applicant met those goals? \_\_\_\_\_ How? \_\_\_\_\_

Is the applicant able to seek, find, and use learning resources appropriately? \_\_\_\_\_

Does the applicant demonstrate good problem solving skills? \_\_\_\_\_ Example \_\_\_\_\_

\_\_\_\_\_

Does the applicant display and show respect for self & peers? \_\_\_\_\_

What leadership/mentoring skills does this applicant display? \_\_\_\_\_

\_\_\_\_\_

Has the applicant ever failed to follow through and complete significant tasks once started? \_\_\_\_\_

If yes, please explain \_\_\_\_\_

\_\_\_\_\_

Additional comments—PLEASE-- no Letters of Recommendation will be accepted \_\_\_\_\_

\_\_\_\_\_

Appraiser Signature

Title

Date

**SCHOLARSHIP APPLICANT APPRAISAL**  
**Golf Coach, Golf Professional, or Director of Golf**

Please have your Golf Coach, Golf Professional, or Director of Golf complete this form.

Note to Appraiser: To ensure confidentiality, please return to student in a sealed envelope with your signature across the seal. Please state your title. **If appraisals are submitted via email, they must come from you, the appraiser directly, not the applicant.**

Note to Student: An appraisal received with a broken seal will be rejected. Please be sure your appraiser has sealed and signed the envelope. **If appraisals are submitted via email, they must come from the appraiser directly, not the applicant.**

Student's Name \_\_\_\_\_

What role in leadership/mentoring skills does this applicant display for the team? \_\_\_\_\_

\_\_\_\_\_

How do the applicant's achievements and goals reflect their potential? \_\_\_\_\_

\_\_\_\_\_

How did they handle challenges, for example: an opponent shaving strokes or a conflict with a teammate? \_\_\_\_\_

\_\_\_\_\_

Is the applicant a good sportsman in victory as well as in defeat? \_\_\_\_\_

Does the applicant display and show respect for self & peers? \_\_\_\_\_

What is your best memory of applicant? \_\_\_\_\_

\_\_\_\_\_

Additional comments—PLEASE-- no Letters of Recommendation will be accepted. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

Appraiser Signature

Title

Date